

WoshipUdat Den Fɔ Woship?

“God na spirit [nɔto bɔdi], en di wan den we de woship am fɔ woship wit spirit [nɔto ritual akt bɔt fɔ sho aw pɔsin de fil en lek di pɔsin we de insay] en insay tru [rial en tru tru nɔto lay lay en fek]’ (Jɔn 4 :24). Wan kin get ɔl di no (tru) bɔt nɔ get lɔv den in woship nɔ akseptabl. Na fɔ natin en i nɔ min natin (Fɔs Leta Fɔ Kɔrint 13: 2).

Jɔn 4: 24 de tɔk se “‘God na Spirit.’ Den wɔd ya get wan pan di tru tin den we simpul pas ɔl, bɔt we dip pas ɔl, we dɔn eva fɔdɔm pan mɔtalman yes. Den trut na wan pan di big big glori dem fɔ rivyu, en i de kɔrekt di mistek we mɔtalman rizin dɔn mek. Den sho se:

1. God fri atɔl frɔm ɔl di say en tɛm we i nɔ ebul fɔ du, en dat mek i nɔ de na di tempul den (Di Apɔsul Den Wok [Akt] 7: 48).
2. Dat God nɔto mɔtalman bɔdi, lek aw pipul den we de woship aydɔl kin tɔk.
3. Dat I nɔto abstrakt pawa, lek aw [sɔm] sayensman den tink bɔt na Biin.
4. Dat den es am ɔp pas ɔl di nid fɔ get tempul, sakrifays, en ɔda tin den, we de bɛnifit mɔtalman, bɔt nɔto to God (Di Apɔsul Den Wok [Akt] 17: 25).”

Di 4 Gɔspɛl, p. 149, JW McGarvey en Philip Pendleton

Di Skripchɔ se God in nature na:

- Lɔv - Jɔn In Fɔs Leta 4: 8
- Layf - Jɔn 1: 4
- Trut - Jɔn 14: 6
- Jɔs (oli, rayt) - Sɛkɛn Leta Fɔ Tɛsalonayka 1: 6
- Sɔri-at - Lyuk 6: 36
- Pis - Sɛkɛn Jɔn 3 en Jɔn 14: 7
- Fetful - Fɔs Leta Fɔ Kɔrint 10: 13

Wetin de mek God gladi?

“Wetin PAPA GDD want frɔm yu pas fɔ du wetin rayt en fɔ lek sɔri-at en fɔ waka wit yu God ɔmbul” (Mayka 6: 8)? Jizɔs nɔ bin blɛs bɔt i bin get bad wɔd den fɔ di bigman den pan rilijɔn we nɔ bin de fala wetin di Masta se: “Bad fɔ una, we de tich lɔ en Faresi, una ipokrit! Yu kin gi wan pat pan tɛn [di mɔni we den tel yu fɔ du, na wan ten pat] pan yu spays-mint, dil en kumin [ivin to di smɔl sid]. Bɔt yu dɔn neglek di tin den we impɔtant pas ɔl na di lɔ - jɔstis, sɔri-at en fetful. Una fɔ dɔn du di las wan, en nɔ fɔget di fɔs wan” (Matyu 23: 23). Den lida ya bin nid di

fyzikal aspek fɔ di lɔ we dɛn bin de tink se dɛn de du wetin Gɔd se bɔt dɛn nɔ bin de tek tɛm wit wetin i want, di we aw i bi.

Insay di Sermon on the Mount, Matyu 5, Jizɔs bin sho sɔm akshɔn ɛn abit dɛn we de mek i gladi, bay we i tɔk se "Blɛsin" we de sho se Gɔd gladi ɛn du di blɛsin fɔ di wan dɛn we:

Po na spirit – di wan dɛn we no dɛn yu yon sin ɛn Gɔd in rayt.

Mɔrn – di wan dɛn we nɔ gladi fɔ dɛn spiritual wikɛdnɛs as opɔsite di wan dɛn we nɔ gladi wit dɛn bɔdi prɔblɛm na layf.

Jɛntil – di wan dɛn we nɔ prawd, prawd ɔ prawd.

Angri ɛn tɔsti fɔ du wetin rayt, – di wan dɛn we de tray ɔltɛm fɔ no ɛn du wetin rayt ɛn we go mek Gɔd gladi.

Merciful – Sɔri-at, nɔ de jɔj ɔ kɔndɛm.

Pure in Heart – di wan dɛm we sinsi, fri frɔm wetin na lay, fri frɔm ɛnitin we de soil, adulterate, corrupt
Pismakers – di wan dɛm we de liv wit pis wit dɛn kɔmpin mɔtalman ɛn ɛp ɔda pipul dɛm fɔ du di sem tin.

Tɔk ɛn du tin lɛk di wan dɛn we di lɔ we de gi fridɔm go jɔj dɛn, bikɔs jɔjment we nɔ get sɔri-at go sho ɛnibɔdi we nɔ get sɔri-at [ɛksekt lɛk aw di Ol Tɛstament lɔ bin dɔn tɔk we dɛn nɔ tink bɔt di tin dɛn we apin]. Sɔri-at kin win di jɔjment (Jems 2: 1213)! Jɔjment (lɔ) de aks fɔ pɔnishment bɔt Gɔd de sɔri fɔ di wan dɛn we de insay Krays.

Jizɔs aks "'Uswan pan dɛn tri ya yu tink se na bin neba to di man we fɔdɔm na tifman dɛn an?' Di pɔsin we sabi di lɔ tɛl am se, 'Di wan we sɔri fɔ am'" (Lyuk 10: 36-37).

"Una fɔ du gud to una kɔmpin ɛn sɔri fɔ una kɔmpin, jɔs lɛk aw Gɔd fɔgiv una bikɔs ɔf Krays" (Lɛta Fɔ ɛfisɔs 4: 32).

"Nɔ jɔj, ɔ dɛn go jɔj yusɛf. Bikɔs di sem we aw una de jɔj ɔda pipul dɛn, na so dɛn go jɔj una" (Matyu 7: 1-2).

Kristian dɛn fɔ tek tɛm aw dɛn de trit a) ɛnibɔdi we du bad to pɔsin we dɛn lɛk; b) pɔsin we sin, ripɛnt ɛn kam bak; ɛn c) di wan dɛn we fɔdɔm ɛn nɔ ripɛnt ɛn go bak to Krays.

Ol di kwaliti dɛn we Gɔd get fɔ de insay di minin fɔ in lɛk ɔ imej we Gɔd mek mɔtalman wit. Gɔd gi mɔtalman sɛns bak we de alaw am fɔ tink, rizin, analayz ɛn pik. Mɔtalman kin disayd fɔ kɔntinyu fɔ tan lɛk Gɔd bay we i de no di trut, sho sɔri-at, want fɔ du wetin rayt ɛn tray fɔ mek pis wit am, ɔ i kin disayd nɔ fɔ du dat so dat i go kɔntinyu fɔ get tayt padi biznɛs wit Gɔd, we na in Papa ɛn di Wan we mek am.

Bikɔs ɔlman dɔn sin ɛn dɛn nid fɔ fɔgiv dɛn, di rizin we mek in Krio gi am de alaw mɔtalman fɔ chenj in we, fɔgiv am, ɛn bigin fɔ liv mɔ lek Krays. To di wan dɛn we de insay Krays Pɔl rayt se ‘So, as Gɔd in pipul dɛn we i dɔn pik, we oli ɛn we wi lek, una fɔ wɛr sɔri-at, gudnes, ɔmbul, ɔmbul ɛn peshɛnt. Una fɔ bia wit unasef ɛn fɔgiv ɛni prɔblɛm we una get agens unasef. Fɔgiv lek aw PAPA GɔD fɔgiv yu. ɛn oba ɔl dɛn gud kwaliti ya, put lɔv, we de tay dɛn ɔl togɛda insay pafɛkt wanwɔd’ (Lɛta Fɔ Kolɔse 3: 12-14). We Kristian dɛn gro insay dɛn, dɛn go sho Gɔd in pikɔɔ ɛn sho di frut we di Spirit de gi we na ‘lɔv, gladi at, pis, peshɛnt, gud, gud, fetful, saful ɛn kontrol dɛnsɛf’ (Lɛta Fɔ Galeshya 5: 22-23).

Di kwaliti dɛm we wi dɔn tɔk bɔt fɔ Gɔd nɔ go ebul fɔ fil, smɛl, test, si ɔ yɛri. We pɔsin wach di tin dɛn we Jizɔs bin de du ɛn di we aw i bin de biev, i go ebul fɔ no di Papa we na di rayt tin we Jizɔs bin tɛl Filip.

Wi rili nid lɔv ɛn fɔgiv. Insay wi stet we sin ɛn tɔn agens wi, wi fit fɔ day, we jɔstis nid fɔ day. Gɔd tru Jizɔs in layf, day, ɛn layf bak, de gi wi di chans fɔ fɔgiv wi. We pɔsin dɔn aksept Gɔd in gift fɔ fɔgiv, Krays, tru trɔst ɛn obe, wan abit de fɔ lek, pis, ɛn tenki insay dɛn insay, ɛn i kin kam fɔ want fɔ sho da lɔv de difrɛn we dɛn, wɔd dɛn, tink ɛn di tin dɛn we pɔsin kin du.

Wetin Gɔd De Si ɛn Yɛri?

1. Nays sawnd fɔ mɔtalman vɔys ɔ ekspreshɔn dɛn we de kɔmɔt na mɔtalman at.
2. Mɔni we dɛn gi ɔ rizin dɛn we mek dɛn gi mɔni.
3. Wɔd dɛn na di siɔ ɔ tin dɛn we di wɔd dɛn de mek we kɔmɔt na dɛn at.
4. Wɔd dɛn fɔ pre ɔ at we dɔn ripɛnt ilɛksef i nɔ izi fɔ tɔk bɔt aw i de fil.
5. Sermon dɛn we dɛn bin de prich ɔ di sermon dɛn we dɛn bin de liv.
6. Fɔ tek pat pan di Masta in Sɔpa ɔ fɔ mɛmba Krays in sakrifays we i mek fɔ pe fɔ wi sin ɛn we i get layf bak.
7. We dɛn nɔ ebul fɔ gɛda togɛda ɔ we dɛn nɔ ebul fɔ ɛp ɔda pipul dɛn we dɛn gɛda.
8. Rid di Baybul ɔ tink gud wan bɔt Gɔd in Mɛsej.
9. Fɔ liv gud abit layf ɔ fɔ liv layf we de sakrifays.

Fɔ liv ɛvrɛde fɔ miro ɔ sho Gɔd in imej na fɔ gi “...yu bɔdi as sakrifays we get layf, we de gi to Gɔd ɛn we de mek i gladi. Dis kayn wɔship fayn” (Lɛta Fɔ Rom 12: 1).

Kristian we gladi go luk fɔ we ɛn chans fɔ sho se i gladi fɔ Krays as in sevɔ. I go liv as klos to Jizɔs in ɛgzampul as i pɔsɛbul, ɛn tray fɔ ɔndastand wetin Gɔd want we i gi tru di apɔsul dɛn bay di Oli Spirit. Di Kristian go prez Am pan ɔl wetin i de du inklud fɔ mɛmba Krays in layf, day, bɛrin ɛn layf bak we i de it di “Masta in Ipa.”

Kweshɔn dɛn

1. Akshɔn dɛn we nɔ de sho wetin pɔsin de tink na in at na ritual nɔto spiritual.

Tru

Falz

2. Wan kin du ɔl di tin dɛn we mɔtalman kin tink se na wɔship bɔt if pɔsin nɔ lɛk am, Gɔd nɔ kin gri wit wetin i de du.

Tru

Falz

3. Di we aw Kristian de liv in layf evride de sho di kayn we aw i lɛk Gɔd.

Tru

Falz

4. Wan fɔ tɔk ɛn du sɔntin wit sɔri-at ɛn lɔv bikɔs ɔf di lɔ we de gi fridɔm

Tru

Falz

5. Wetin Gɔd de si ɛn yɛri?

Taym ɛn mɔni we dɛn gi

Kɔntrit at Siŋ wit filin frɔm at ɔl di tin dɛn we wi dɔn tɔk bɔt

Ansa to Kweshɔn

1. Tru 2. Tru

3. Tru

4. Tru

5. Rit at

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Entay aw yu ondastand di lesin mesej en yu kwestyon o koment den. Send den to di instrakta we de dɔŋ ya.

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